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# NOTICE OF ALLOWANCE AND FEE(S) DUE

7590

02/24/2009

Cameron Kerrigan Squire, Sanders & Dempsey L.L.P. One Maritime Plaza, Suite 300 San Francisco, CA 94111 EXAMINER

EDWARDS, LAURA ESTELLE

ART UNIT PAPER NUMBER

1792

DATE MAILED: 02/24/2009

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/747.996      | 12/29/2003  | Yung-Ming Chen       | 50623.328           | 6554             |

TITLE OF INVENTION: SYSTEM AND METHOD FOR COATING AN IMPLANTABLE MEDICAL DEVICE

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1510        | \$0                 | \$0                  | \$1510           | 05/26/2009 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

### Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where

| CURRENT CORRESPOND  | ENCE ADDRESS (Note: Use Bl   | ock 1 for any change of address)   | Feed   | (s) Transmittal. Thi   | s certif                   | icate cannot be used for  | r domestic mailings of the<br>or any other accompanying<br>nt or formal drawing, must  |
|---|--|--|--|--|----------------------------|---|--|
| One Maritime P  | igan<br>& Dempsey L.L.P.<br>laza, Suite 300  | /2009  |  | Cer  | tificate                   | of Mailing or Transı  |  |
| San Francisco, (  | A 94111  |  |  |  |                            |   | (Depositor's name)   |
|   |  |  |  |  |                            |   | (Signature)  |
|   |  | <u> </u>   |  |  |                            |   | (Date)   |
| APPLICATION NO.   | FILING DATE  |  | FIRST NAMED INVENTOR   |  | ATTORNEY DOCKET NO.        |   | CONFIRMATION NO.   |
| 10/747,996 TITLE OF INVENTION   | 12/29/2003<br>I: SYSTEM AND METH   | IOD FOR COATING AN   | Yung-Ming Chen<br>I IMPLANTABLE MEDIC  | CAL DEVICE   |                            | 50623.328   | 6554   |
| APPLN. TYPE   | SMALL ENTITY   | ISSUE FEE DUE  | PUBLICATION FEE DUE  | PREV. PAID ISSUE   | E FEE                      | TOTAL FEE(S) DUE  | DATE DUE   |
| nonprovisional  | NO   | \$1510   | \$0  | \$0  |                            | \$1510  | 05/26/2009   |
| EXAM  | MINER  | ART UNIT   | CLASS-SUBCLASS   | ]  |                            |   |  |
| EDWARDS, LA   | URA ESTELLE  | 1792   | 118-270000   | •  |                            |   |  |
| "Fee Address" ind<br>PTO/SB/47; Rev 03-0<br>Number is required.  3. ASSIGNEE NAME A | ND RESIDENCE DATA  | " Indication form<br>led. Use of a Customer<br>A TO BE PRINTED ON  | (1) the names of up to or agents OR, alternative (2) the name of a single registered attorney or a 2 registered patent attolisted, no name will be THE PATENT (print or type data will appear on the person of the p | vely, e firm (having as a agent) and the name rneys or agents. If a printed. | memb<br>es of u<br>no nam  | er a 2<br>p to<br>le is 3   | ocument has been filed for   |
| recordation as set fort (A) NAME OF ASSI  | th in 37 CFR 3.11. Comp<br>GNEE  | oletion of this form is NO   | T a substitute for filing an  (B) RESIDENCE: (CITY   | assignment.  | OUNT                       | TRY)  | up entity Government   |
|   | are submitted:  No small entity discount p # of Copies   | 4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)  ☐ A check is enclosed. ☐ Payment by credit card. Form PTO-2038 is attached. ☐ The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form). |  |  |                            |   |  |
| NOTE: The Issue Fee an  | ns SMALL ENTITY statu<br>nd Publication Fee (if req  | us. See 37 CFR 1.27.   | b. Applicant is no long  | <u> </u>   |                            |   | FR 1.27(g)(2). e assignee or other party in  |
|   |  | tes Patent and Trademark   |  | Date   |                            |   |  |
| Typed or printed name   |  |  | Registration No.   |  |                            |   |  |
| an application. Confiden<br>submitting the complete<br>this form and/or suggest     | tiality is governed by 35 d application form to the ions for reducing this bu. /irginia 22313-1450. DC | U.S.C. 122 and 37 CFR<br>USPTO. Time will vary<br>rden, should be sent to th   | 1.14. This collection is est depending upon the indiverse Chief Information Office   | imated to take 12 r<br>ridual case. Any co<br>er. U.S. Patent and            | ninutes<br>mment<br>Traden | s to complete, including<br>s on the amount of time<br>park Office, U.S. Depa | by the USPTO to process)<br>g gathering, preparing, and<br>ne you require to complete<br>utment of Commerce, P.O.<br>for Patents, P.O. Box 1450, |

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| 10/747,996 12/29/2003                  |               | Yung-Ming Chen       | 50623.328 6554                 |                  |  |
| 75                                     | 90 02/24/2009 |                      | EXAM                           | INER             |  |
| Cameron Kerrigan                       |               |                      | EDWARDS, LAURA ESTELLE         |                  |  |
| Squire, Sanders &                      |               | ART UNIT             | PAPER NUMBER                   |                  |  |
| One Maritime Plaz<br>San Francisco, CA |               |                      | 1792<br>DATE MAILED: 02/24/200 | 9                |  |

# **Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)**

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 842 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 842 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

|  | Application No.  | Applicant(s)   |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Notice of Allowahility   | 10/747,996   | CHEN ET AL.  |  |  |  |  |  |
| Notice of Allowability   | Examiner   | Art Unit   |  |  |  |  |  |
|  | Laura Edwards  | 1792   |  |  |  |  |  |
| The MAILING DATE of this communication appear All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIOF the Office or upon petition by the applicant. See 37 CFR 1.313  | (OR REMAINS) CLOSED in this app<br>or other appropriate communication<br>IGHTS. This application is subject to | olication. If not included will be mailed in due course. <b>THIS</b> |  |  |  |  |  |
| 1. This communication is responsive to the amendment filed   | <u>as of 2/2/09</u> .  |  |  |  |  |  |  |
| 2. $\boxtimes$ The allowed claim(s) is/are <u>2-6, 10, 12, 13, 15-17, 19, 20, 320-25</u> .   | 34-36, and 40-48 renumbered as cla   | ims 2-11, 1, 12-16, 18, 19, 17, and                                  |  |  |  |  |  |
| <ul> <li>3. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).</li> <li>a) All b) Some* c) None of the:</li> <li>1. Certified copies of the priority documents have been received.</li> <li>2. Certified copies of the priority documents have been received in Application No.</li> <li>3. Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).</li> <li>* Certified copies not received:</li> <li>Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.</li> </ul> |  |  |  |  |  |  |  |
| <ul> <li>THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.</li> <li>4. A SUBSTITUTE OATH OR DECLARATION must be subm<br/>INFORMAL PATENT APPLICATION (PTO-152) which give</li> </ul>  |  |  |  |  |  |  |  |
| <ul> <li>5.  CORRECTED DRAWINGS ( as "replacement sheets") must be submitted.</li> <li>(a)  including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached</li> <li>1)  hereto or 2)  to Paper No./Mail Date</li> <li>(b)  including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date</li> <li>Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).</li> </ul>  |  |  |  |  |  |  |  |
| 6. DEPOSIT OF and/or INFORMATION about the depo attached Examiner's comment regarding REQUIREMENT  | sit of BIOLOGICAL MATERIAL n   | nust be submitted. Note the  |  |  |  |  |  |
| <ul> <li>Attachment(s)</li> <li>1. ☐ Notice of References Cited (PTO-892)</li> <li>2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948)</li> <li>3. ☐ Information Disclosure Statements (PTO/SB/08),</li></ul>   |  | (PTO-413),<br>e <u>20090211</u> .                                    |  |  |  |  |  |
| /Laura Edwards/<br>Primary Examiner, Art Unit 1792   |  |  |  |  |  |  |  |



Application No.